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Bib Data Sheet

CONFIRMATION NO. 2367

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|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/574,503 | <b>FILING OR 371(c) DATE</b><br>04/03/2006<br><b>RULE</b> | <b>CLASS</b><br>363 | <b>GROUP ART UNIT</b><br>2838 | <b>ATTORNEY DOCKET NO.</b><br>4590-508 |
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**APPLICANTS**

Christophe Taurand, Valence, FRANCE;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP04/51543 07/19/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

FRANCE 0311622 10/03/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 10/06/2006**

|                                                                                          |                                                                                                                                                                                                                                      |                                   |                             |                           |                                |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWING</b><br>11 | <b>TOTAL CLAIMS</b><br>13 | <b>INDEPENDENT CLAIMS</b><br>1 |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**

33308

**TITLE**

Alternating current converter

|                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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